

Once on the Cross

The Wonderful Counselor, The mighty God, The everlasting Father, The Prince of Peace, 'declared', "it is finished", from the foundation of the world.

(Isaiah 9:6; 46:9; Zechariah 12:1; Hebrews 9:25-26)

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Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace (Matthew 1:19-23).

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Hebrews 9:25-26 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

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Isaiah 46:9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure (Revelation 1:8):

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Zechariah 12:1 ¶ The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him (Jeremiah 1:5; Hebrews 13:12).

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Over the decades of Bible study I've learned the hard way to ask a most serious question: "when according to our lessons learned we believe we see the hidden biblical information of the mystery of Christ, which had not been fully understood by the patriarchs of ages past, (Ephesians 3:4-5), which we believe separates us from the unbelieving world; 'yet', if we do not show reasonable proof of our profession of faith, according to the biblical rules of hermeneutics, (Deuteronomy 4:2; 1 Thessalonians 5:21); could we unknowingly be walking down the dangerous path of a another Jesus, and another gospel, 'where no salvation exists'; but, Satan, who disguises himself as an angel of light, and his messengers who disguise themselves as messengers of righteousness (2 Corinthians 11:4-18)? One of the many answers I find myself today keeping close to the breast, (Ephesians 6:13-15), is in, Ecclesiastes 7:16-18:

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Ecclesiastes 7:16-18 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself? 17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? 18 It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.



The word of God teaches how the Lord shall not despise the voice of His meek and humble. Who, *not according to a show in the flesh*, but according to a sincere spirit, cry unto their Lord day and night, beseeching Him for His mercy and truth. Who, by His Grace, show to abhor their sins. Who have found God's sacrifice for sin forever in His Son Jesus Christ, who causes His elect to repent in dust and ashes. Who alone once on the cross became a ransom for all; **to be testified in due time** (Deuteronomy 7:26; Ezekiel 36:24-27; Psalm 5:3; 51:17; Ephesians 1:10-14; Philippians 1:10; 1 Timothy 2:6; Hebrews 10:12).



Luke 18:1-7 ¶ And he spake a parable unto them to this end, that men ought always to pray, and not to faint; 2 Saying, There was in a city a judge, which feared not God, neither regarded man: 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. 6 And the Lord said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?





Preface

The purpose of the **red lettering** throughout this twelve verse study is to emphasize specific parts of each verse that highlights the proofs being discussed for Christ's atonement; **'that God paid for the sins of His elect once on the cross'**. While the discussion following each verse may not show equal attention, a great attempt is made throughout the combination of the twelve verses to provide a biblical overview of Christ's purpose for His suffering, death, and resurrection. This paper, however, is hardly more than a brief; as there is so much more evidence that could be shown regarding Christ's atonement. Appendix's, A, and B, help to supplement and conclude the points of the study. An additional goal of the paper is to show from scripture the gospel meaning of the phrases, **'from before the foundation of the world'**, (**'before the world began'**), and, **'from the foundation of the world'**, (**'that began with Adam's sin covered by the last Adam'**). How these phrases manifest the Godheads counting of the cost and promise for the salvation of His elect before anything had been created, [*from before the foundation of the world*], to, 'the beginning of the unfolding of the time line of history of the gospel of the Lord Jesus Christ', [*from the foundation of the world*]; encompassing both Old and New Testaments as one salvation program from Alpha to Omega. That, 'this', is, 'the fulness of times' eternal God justified on the cross when Christ declared, **"it is finished"**. And that in the light of such biblical evidence found throughout the entirety of scripture, to reject Christ's ability as God and man to perform such salvation, is simply **unbelief**; which ultimately serves to manifest two gospel programs, or, another gospel, (2 Corinthians 11:4; Galatians 1:6-9).



According to
the scriptures:

(1 Corinthians 15:3-4)

He died unto sin once

**For the remission
of sins that are past**

**Offering up Himself once as
the High Priest to be one with us**

**In the likeness of
sinful flesh and for sin**

**By His own blood once He
obtained eternal redemption for us**

Nailing it to His Cross

**Once in the end of the world by the
sacrifice of Himself He put away sin**

**Made of a woman made under the law
to redeem them that were under the law**

**This man offered one
sacrifice for sins for ever**

**The man Christ Jesus
a ransom for all in due time**

**God manifested in the flesh
justified in the Spirit**

**Made of the seed of David
to fulfill all of Gods will**

1st

He died unto sin once

*Romans 6:9-10 Knowing that **Christ being raised from the dead dieth no more**; death hath no more dominion over him. **10 For in that he died, he died unto sin once**: but in that he liveth, he liveth unto God. **11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.***

In, Colossians 2:9, God declares, Jesus Christ is the embodiment of the God Head. The scripture is clear; while on the sin cursed earth, Christ never ceased to be eternal God. And there is only One God! Before the Spirit of the Lord God was taken up bodily into the clouds, (Acts 1), the Bible knows of only one death of the man Jesus Christ, who, as the embodiment of the Godhead, in the fulness of times, died unto sin, once.

2nd

For the remission of sins that are past

*Romans 3:25 Whom God hath set forth to be a propitiation [appeasement] **through faith in his blood**, to declare his righteousness **for the remission of sins that are past**, through the forbearance of God;*

The word propitiation, [appeasement], like we see in, Isaiah 53, testifies of how God the Father shall see of the travail of his human Son's soul by His Spirit who without sin embodies the Godhead. He shall see His seed, [throughout the fulness of times], and shall be satisfied, 'appeased', through the shedding of God's own blood on the cross, for the remission of sins that are past'; [throughout the fulness of times], (Ephesians 1:10):

*Hebrews 13:8 Jesus Christ the same **yesterday, and to day, and for ever.***

Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Hebrews 9:22-23 And almost all things are by the law purged with blood; and without shedding of blood is no remission. 23 ¶ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

In, Leviticus 17:11, the blood God is referring to can only be the blood of His Son Jesus Christ (Matthew 13:34). For the blood of goats and calves, which was provided every year, *[not just once]*, could never make the souls of mankind right with God. God can only be pointing to the eternal life of His Son through the blood of His Son, which God sees as one in the same, according as, Leviticus 17:11, compares with all of God's law, as the Holy Ghost teaches (2 Corinthians 2:13).

In, Hebrews 9:22-23, the Lord's language makes it exceedingly clear. Without the shedding of blood, *[the life of Christ's spirit, soul, and body; God in the likeness of His brethren; man created in the image and likeness of God]*, (Genesis 1:26; 2:7), there is no remission of sin. Hebrews 9:23, goes on to explain, that, from Holy God's point of view, it was necessary that the patterns of things in the heavens, *[where eternal God dwells and the heavenly host]*, should be purified with these elements, *[the earthly works of Christ, to the shedding of His blood]*, so that the heavenly things themselves, *[the New Heaven and the New Earth]*, is eternally justified by the Faithfulness of Christ who is the head of the body – the better sacrifice. For the earthly works of God's Son cannot be separated from the Spirit of Christ who is the embodiment of the God Head – who is very God in the flesh! Otherwise, God never existed on the sin cursed earth in the likeness of sinful flesh, and all of His works a strong delusion; or something less than eternal God performing those works unto salvation and sanctification for His elect!

The devil wants the world to believe the actions of the flesh are inconsequential! So that what the ungodly do spiritually in their flesh is of no consequence (1 John 4:1). But the perfect obedience of Jesus on the cross, *[according to the law of God]*, shall condemn the ungodly from the foundation of the world!

Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Psalm 118:22 The stone which the builders refused is become the head stone of the corner.

God, in the man Jesus Christ, *[according to His own Levitical law that looked towards His atonement]*, had to pay for the sins of His elect as the Levitical law had preordained (Leviticus 17:11; Isaiah 53:10-12; Psalm 138:2). As a result, throughout the fulness of time, God's elect, who walk the earth as Christ's ambassadors, *[each as an integrated spirit, soul, and body]*, are, justified. For, from before the foundation of the world, *[Christ being that foundation beginning with Adam]*, "it was impossible", that, God, in the likeness of sinful flesh, *[as an integrated spirit, soul, and body without sin]*, would fail to sacrifice Himself as eternal God for the sins of His people! Before the world was, "it was eternally impossible", that God would not come as promised, born of a woman, born under the law, likened unto His brethren, to put away their sin; yesterday, today, and forever (Hebrews 13:8; Titus 1:2)!

From before the foundation of the world, once the Godhead had sat down to count the cost of His eternal salvation program, which God had ordained for His Son, "it was eternally as good as done"! And so God will speak in this manner prior to Christ's bodily atonement and spiritual resurrection (Matthew 13:34).

Proverbs 18:10 ¶ The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

Luke 14:28-30 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he [Christ] have sufficient to finish it? 29 Lest haply, after he [Christ] hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, 30 Saying, This man [Christ] began to build, and was not able to finish.

“But that’s impossible! Than cannot be!” What the parable in, Luke 14:28-30, is underscoring, is, how, “it is eternally impossible”, for the Lord Jesus Christ, who is Holy God, who is eternally without sin, that He could fail to perfectly count the cost of His Father’s will to have a people for Himself; even before it unfolds from the foundation of the world – eternal God in Christ being that foundation, which has no beginning and which has no end! Thereby, regarding the fulness of times, *[which is temporary]*, God’s faithful will and good pleasure is eternally as if it has already been accomplished before it unfolds! For the eternal will of God that cannot fail to unfold as He wills it, justifies the completion of God’s work, even before mankind will experience it. For it is mankind who are imprisoned by time because of sin, and death, not God. For it is eternally impossible that Jesus shall not rise from an eternal death, where there is no beginning, nor end, except for the sin and death of His elect, through the Righteousness of Jesus Christ, (Hebrews 10:17)!

The Lord Jesus Christ, who has no beginning, and who has no end, (Hebrews 7:3), has proven to the world *[whether the world believes or not]*, how He is eternally without sin; “for He has Risen!” Without Christ’s eternal and simultaneous earthly resurrection from the dead, there can be no first nor second resurrection of Lazarus, nor of any of God’s chosen elect!

John 11:23-25 Jesus saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, [the first and the last], and the life: he that believeth in me, though he were dead, yet shall he live:

3rd

Offering up Himself once as the High Priest to be one with us

Hebrews 7:26-27 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 7:26-27, is exceedingly important in showing how God became 'us' while paying for sin, while in the likeness of sinful flesh once on the cross. Christ's offering of Himself unto death as Holy God was not only for the promised removal of the sins of His people, once; but for the renewing of their regenerated minds through sanctification of the Spirit throughout the fulness of times (2 Thessalonians 2:13).

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

4th

In the likeness of sinful flesh and for sin

*Romans 8:3-4 For what the law could not do, in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.***

It was on the earthly cross Almighty God, who became liken unto sinful flesh, liken unto His brethren, (2 Corinthians 5:21), met all the requirements of God's law, [*the Lamb slain from the foundation of the world*], (Leviticus 17:11; Isaiah 53:1-12; Revelation 13:8); for He is without sin. That His righteousness might be fulfilled in us, [*His brethren*], who, being born again, (John 3:3-5), while in the likeness of sinful flesh, walk not after the flesh, but after the Spirit of the Lamb of God; in whom His elect witness, once, as Jesus Christ, (John 1:7-8)!

5th

By His own blood once He obtained eternal redemption for us

*Hebrews 9:11-12 But Christ being come an high priest of good things to come, by **a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.***

The man Jesus Christ, The High Priest, liken unto His brethren, [*spirit, soul, and blood*], alone, was eternally without sin. His earthly and heavenly tabernacle was not made by man. No man had touched Mary prior to the virgin birth of Jesus, (Matthew 1:20-21).

By His own earthly blood, [*where the blood of goats and calves had spilt before*], and, by His Eternal Spirit and Life, being very God, has He obtained eternal redemption for those who shall witness Him from within earthly tabernacles; which He Himself built, is building, and shall build without sin – as He now sits at the right hand of God (Hebrews 9:28; 12:2; Revelation 1:8).

6th

Nailing it to His Cross

Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

God in the flesh on the sin cursed earth eternally removed the law that condemned His elect by nailing it to His cross. In affect, He eternally nailed our sins to the earth when He spent three days and three nights in the heart of the earth – which is to be destroyed – which Christ eternally arose from. First, when on the third day He arose from the grave. Second, when He was taken up from the earth. Therefore, shall His elect experience His atonement by the first and second resurrection from the earth, (Matthew 12:40; Hebrews 9:28; Revelation 20:5-6).

7th

Once in the end of the world by the sacrifice of Himself He put away sin

Hebrews 9:25-26 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; ... 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

The phrase, ‘once in the end of the world’, clearly refers to ‘the New Testament’ that began with Christ’s virgin birth, [*He shall save His people from their sins*], (Matthew 1:21), to His eternal sacrifice once on the cross, in the likeness of sinful flesh, (Romans 8:3-4), to the last day – Christ being the foundation of that day, [*in the day*], yesterday, today, and forever, (Revelation 1:8; 10:6; Hebrews 13:8). Once on the cross hath He appeared at the end of the world to put away sin, to confirm His judgment of the wicked, (Jude 1:4), justified by His death and resurrection from the earth. Thus guaranteeing His born again a second resurrection without sin – from the foundation of the world (Hebrews 9:28; Revelation 20:5-6).

Without God’s eternal spiritual sacrifice bodily on the cross, the beginning and the end of the world, [*the fulness of times*], never exists! From the first Adam to the man Jesus Christ, [*the last Adam*], does God justify the existence of both the wheat and the tare throughout the gospel time line, [*the field*], from the foundation of the world, [*from Adam’s sin*]:

Matthew 13:44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field, [in the world]; the which when a man, [Christ], hath found, he hideth, and for joy thereof goeth and selleth all that he hath, [God gave His only begotten Son], and buyeth that field, [Both the wheat and the tare are now His].

Prior to the cross, the serpent had won ownership of the earths inhabitants after Satan had deceived the LORD’S perfect creation, Adam, and Eve, to believe the serpents lies. Following Adam’s sin, Satan was now the god of mankind. But at the cross God gave Satan a death blow (Genesis 3:15)! Following the cross, God in Jesus Christ is again the sole ruler and owner of the world He created, since the foundation of the world (Colossians 1:16-17; Revelation 13:8). As the Lord foresaw, in, Ezekiel 18:4, “all souls are mine”. Even the tare have their lives, because, “it was impossible”, that Christ at the cross would fail to purchase back the earth from Adam and Eve’s, [*mankind’s*], disobedience; that Christ might obtain His treasure hidden in earthen vessels.

In purchasing the whole field, *[the world]*, Christ's blood temporarily includes the wicked as a ransom for the elect. His purchase includes ancient Israel for His chosen Jacob, which includes God's divorcing corporate Israel for unbelief (Proverbs 21:18; Ezekiel 18:4; 1 Chronicles 17:21; Jeremiah 13:8; Hebrews 4:6).

As we read in, Matthew 13:44: 'the treasure hid in the field, *[the world]*, is the elect who the tare grow along side of (Matthew 13:24-30). The man who found this treasure who purchased the field, *[that includes the wheat and the tare]*, is the Lord Jesus Christ who is the Creator of all things! In this context, Christ's work on the cross at the end of the world, *[by the New Testament]*, is from the foundation of the world, *[by the Old Testament]*, as we understand by, Hebrews 9:26-27, and, Revelations 1:8. Thus making all the souls of mankind, God's, (Ezekiel 18:4; Matthew 22:14)!

8th

Made of a woman made under the law to redeem them that were under the law

Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Galatians 4:4-5, couldn't be any clearer! God's Son made of a woman, *[according to the flesh]*, made under the law, *[according to the Spirit of God]*, to redeem them that were under the law; so, that, when the fulness of time was come, (John 19:30; Ephesians 1:10-14), when the Lord declared from His cross, "it is finished", it is finished since the foundation of the world, from the first Adam to the last Adam (1 Corinthians 15:45). Otherwise, there must be two salvation programs: one for the Old Testament, and one for the New, which the Bible, alone, and in its entirety, does not teach.

The idea that Christ's atonement on the cross was merely a mirror or echo of the substance Jesus actually completed, [*finished*], before the world began, is nowhere found in scripture! No where in scripture, 'as it is rightly divided', (2 Timothy 2:15), does God declare His gospel program to be, 'finished', prior to His Son's atonement on the cross!

We may begin to see how the fulness of times for Jesus, who is the embodiment of the God Head (Colossians 2:9), represents all of God's elect from Adam to Moses, (Romans 5:14). So that every elect after Moses must in the same manner receive the adoption of sons; 'unless', Jesus Christ was not God on His cross! Who, while on the cross, did not have the infinite mind and faithfulness of God to save His elect since the foundation of the world – which is unbelief!

9th

This man offered one sacrifice for sins for ever

*Hebrews 10:12 But **this man**, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;*

Only utter unbelief can dispute what God is clearly teaching in, Hebrews 10:12! In the original Greek, the phrase, "*but this man*", reveals a person of the wind, or breath of God, [*liken unto all men*]; and why, Romans 8:3, can declare, 'the Spirit of Holy God came in the likeness of sinful flesh'. Christ came liken unto His brethren in every way, [*spirit, soul, and body*], but without sin. That God would be justified in communing with His elect, despite the fact that like Lazarus all dwell in sinful stinking bodies of death (Acts 2:31).

As we continue to examine all of these verses closely, we can begin to understand a dual purpose in God willingly being numbered with the transgressors, (Isaiah 53), when nailing their sins to His cross while on the sin cursed earth:

*John 19:16-17; 28-30 ¶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. 17 And **he bearing his cross** went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: ... 28 After this, **Jesus knowing that all things were now accomplished, that the scripture might be fulfilled**, saith, *I thirst.* 29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, **he said, It is finished:** and he bowed his head, and gave up the ghost.*

Jesus, who is the embodiment of the God Head, (Colossians 2:9), had to bear His Cross, (Isaiah 53:1-12), on behalf of those God had promised salvation to before the world began (Titus 1:2). This is what the Bible teaches! But now we can know the two primary reasons for why this integrated physical and spiritual work was necessary! So that His justified born again elect, while in stinking bodies of death, according to the Spirit of Christ, might, through sanctification, bare their cross, without which they cannot be His disciple (Romans 8:9)!

Luke 14:27 And **whosoever doth not bear his cross, and come after me, cannot be my disciple.**

Luke 14:27, shows why God had to pay for the sins of His elect at Golgotha the place of the skull that was outside the gate of the holy city – the things that were necessary for the heavenly purification (Hebrews 9:22-23). Throughout the fulness of times, (Ephesians 1:10-14), the regenerated souls of God’s elect shall bare their cross according to their Lord’s will and good pleasure (Philippians 2:13). Spiritually as well as physically they shall be rejected by the world; made to dwell outside the gate as Christ was in His humanity – though He is the Creator. Yet, through the faithfulness of Jesus Christ, by the Spirit of Truth who is the Comforter, through regeneration and sanctification, does the Lord abide in His elect; assuring them and guiding them in the path of His righteousness, according to the scriptures.

In all of this, nothing was finished before or from the foundation of the world, [*before or after Adam's sin*], 'except', when Jesus Christ, who is eternal God in the likeness of sinful flesh, said it was finished:

John 19:28-30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. ... 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

“God’s justification and sanctification for His elect in Jesus Christ, and His judgment of the ungodly, throughout the unfolding of the time line of history, is what was finished!” It began with the first Adam in the last Adam, [*Christ the foundation of the world*]. And it ends with the last Adam, **when Christ alone declared once on the cross, “it is finished”**. It is why Jesus, who is without beginning of days, nor end of life, [*who was never subjugated to time*], can say to the apostate Jewish temple, [*which applies to the latter day Christian church, and the world*]:

John 12:47-48 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

What Christ could not fail to do on the cross, [*covering the fulness of times*], (Ephesians 1:10-14), as He declared, “it is finished”, was eternally as good as done, [*ordained*], from before the foundation of the world (Revelation 13:8)! It was eternally impossible Holy God in Christ would not finish His atonement as prescribed in, Leviticus 17:11; the law which simultaneously condemns the unbelieving and the fearful, since the foundation of the world (Jude 1:4). For the Word of God spoken within the God Head before the world began could not lie (Numbers 23:19; John 1:1-14; Titus 1:2)!

In the likeness of sinful flesh, the Son of God, not by mere words of promise, but by His mighty power, has proven to the heavenly host, the world, and all who shall believe on His name, that, Jesus Christ “is the Son of God”; literally; “The Son of God!”

The man who was liken in every way unto His brethren, but without sin, who is the Creator and Lord of all things, has taken away the sin of His brethren by nailing it to His cross.



Thus far, as we compare the verses in this study very carefully, with all of scripture, we can see how the Bible is without ambiguity in its clear message of how, God, in the likeness of sinful flesh, once, and, forever, spiritually paid for the sins of His elect while on the earthly cross. Since the foundation of the world, throughout the unfolding of the time line of history, Christ, alone, is the Savior; for He is the Alpha and the Omega, the beginning, and the ending, which is, and which was, and which is to come, the Almighty (Revelation 1:8).

The foundation of the world, which Christ and the Father had ordained before the world began, begins with Adam, a living soul, and, as the figure of Him, *[Christ]*, that was to come, (Romans 5:14). For each of God’s elect who shall begin from the loins of Adam, Noah, Isaac, and David, according to the flesh, shall end as one with the last Adam, *[Christ]*, who is a quickening Spirit, who Himself is the embodiment of the God Head, ‘since, before, and from the foundation of the world’.

Isaiah 11:1 ¶ And there shall come forth a rod out of the stem of Jesse, and a Branch [Christ] shall grow out of his roots [David]: 2 And the spirit of the LORD shall rest upon him,

Jesus, who is eternal God, who is eternally without sin, came into the sin cursed world as His elect come, (Isaiah 11:1), to pay for the sins of His elect – David on whom Christ’s Spirit rested (Romans 8:9).

According to biblical hermeneutics, nowhere in scripture does God teach that Christ paid for the sins of His people, ‘before Adam was created very good and sinned against the law of God’! God nowhere teaches that His curse came on mankind before mankind had sinned spiritually while in the likeness of sinful flesh!

But this is exactly why, God, knowing all things before they happen, had perfectly counted the cost of His gospel program; who had promised before the world began, (Titus 1:2); that He would come in the likeness of sinful flesh as the Messiah, [*the Christ*], (Isaiah 9:6), as the mediator, (1 Timothy 2:5), and as a ransom for His people (1 Timothy 2:6). Guaranteeing that all that the Father hath given to the Son would be drawn to watch for His salvation, according to the scriptures (John 6:44):

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

10th

The man Christ Jesus a ransom for all in due time

1 Timothy 2:5-6 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.

1 Timothy 2:5-6, is another verses we would pay great attention to. For it makes, ‘the eternal mediator’, between God, [*who was born of a woman, born under the law*], on behalf of mankind, [*who is born of a woman, born under the law*], ‘the man Christ Jesus’, who, alone, and without sin, gave Himself a ransom for His elect to be testified in due time, [*throughout the unfolding of the time line of history*]. He shall not lose one which the Father hath given Him. This includes Adam, Abel, and Seth, as the beginning of the foundation of the world, by the last Adam, Jesus Christ!

The words, ‘men’, and, ‘man’, in, 1 Timothy 2:5, is the Greek word, ‘anthropos’, or, ‘human being’. Jesus, who is the embodiment of the Godhead, who, liken unto sinful flesh, was ransomed for His elect, but is risen, is, by the Holy Spirit, legally His elects mediator. By the certainty of His cross, in regeneration, and by a promise, God is pleased to be one flesh with His friends, [*typified by Genesis 2:23-25*], who carry their cross. Who, starting with Adam, begin the foundation of the world (Zechariah 12:1; Romans 5:14). Who, like Lazarus, occupy earthly tabernacles of death, yet, who are ransomed and delivered from spiritual death, in Christ; who, once, in the end of the world, hath put away their sin by the sacrifice of Himself:

*Hebrews 9:26 ... 26 but now **once in the end of the world hath he appeared to put away sin by the sacrifice of himself.***

11th

God manifested in the flesh justified in the Spirit

*1 Timothy 3:16 And without controversy great is the mystery of godliness: **God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.***

1 Timothy 3:16, is clear regarding Christ’s atonement being both of His humanity, born of a woman, born under the law, [*according to the flesh*], but as the Spirit of God who is from everlasting to everlasting; who justifies and sanctifies His elects first and second resurrection (Hebrews 9:28; Revelation 20:6). The scriptures reveal how it was very important to God that He manifest both His humanity, [*made in every way liken unto His brethren*], while, simultaneously, for His names sake, His eternal Spirit indwell His chosen vessels of honor following Christ’s permanent departure from the earth; fulfilling His promise of the Comforter that would come (John 16:7; Romans 8:9).

12th

Made of the seed of David to fulfill all of Gods will

Romans 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Jesus compassionately desiring to prove His intimacy and oneness within His elect, as they abide in bodies of death, purposely brings to remembrance His humanity as the son of David, the son of Abraham:

Matthew 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

In, Acts 2:25-30, unlearned, Peter, [*a fishermen under the power of the Holy Spirit*], by his declaration of the Old Testament patriarch, David, testifies of Christ's intimacy and atonement for David, "thou wilt not leave my soul in hell", [*David witnessing his Lord's Spirit as one flesh*], (Genesis 2:23-25), manifesting Christ's atonement that encompasses both the Old and the New Testaments, ordained before the world was:

Acts 2:25-30 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. 29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

As, Acts 2:25-30, declares, David spiritually understood that of His loins, according to the flesh, God would raise up the Messiah, *[the Christ]*, who would take away the sins of His people, (Isaiah 9:6; Matthew 1:21). On the sin cursed earth God exercises great intimate Love and compassion for all who come to Him with the whole heart (Psalm 9:1). David was a man after God's own heart, "ordained to fulfill all of God's will":

Acts 13:22 ... he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

But how would David who is not without sin fulfill all of God's will? Surely only the Lord Jesus can fulfill all of God's will! "But He will!" According to God's gospel design, through God's elect, David, the progenitor of the Lord Jesus Christ, *[according to the flesh]*, and a man after God's own heart, who shall fulfill all of God's will; God shall reveal His Love in taking away the sins of His people (Matthew 1:21)! He shall see His seed, (Genesis 4:25; Isaiah 53:10), the elect who abide in earthen vessels, throughout the fulness of times, by the righteousness and sanctification of God's only begotten Son (John 3:16):

Matthew 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Christ's spiritual and physical death in the earth, *[as it is in heaven – now in His resurrected body]*, is the justification by which His regenerated souls, while occupying bodies of death, are sanctified and do demonstrate the fruits of the Spirit (Galatians 5:22; Ephesians 5:9)! For following His ascension from the cross, Christ is not ashamed to dwell in them by His Holy Spirit; no longer calling them servants, but friends!

John 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

The earthly things manifesting the parables of God, God reveals to His friends as a shadow of things to come. They understand there is an eternal gulf between the shadow and He who produces the shadow of things to come. For we walk by faith not by sight (Romans 8:24-25; 2 Corinthians 5:7).

Simultaneously, all that we do and say is not inconsequential (James 2:26). For while we live and breath all is manifested by the spirit, soul, and body as one integrated human being, as the Lord, who was once the same, but without sin, now sits at the right hand of God interceding for His elects sanctification:

1 Thessalonians 5:23 ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Christ, who is the embodiment of the Godhead, [for His names sake], took on the same integrated human nature as His elect, that His elect might fulfill all of God's will in their testimony of God's Son; who now abides in them according to the Spirit of Truth (John 14:17, 26).

Christ who was born of a woman, born under the law, never ceased to be the Spirit of Almighty God who is the Creator of all things (Colossians 1:1-17). Throughout the fulness of times, from the first Adam, [in the last Adam, Christ]: all the elect shall follow from Adam, Noah, Isaac, and David, according to the flesh, while, simultaneously, according to the Spirit of God in all who are born from above (John 3:3-5; Ezekiel 36). On this wise, in, Isaiah 11:1, God specifically points to His elect David:

Isaiah 11:1 ¶ And there shall come forth a rod out of the stem of Jesse, and a Branch [Christ] shall grow out of his roots [David]: 2 And the spirit of the LORD shall rest upon him, [David and Christ as one flesh],

In, Isaiah 11:1, we may understand how God refers to David and the Lord Jesus Christ as one body – one flesh – when David was on the earth. The only way this is justified, *[according to the law of God]*, is by Christ's sacrifice at Golgotha, (Leviticus 11:1; Isaiah 53:10-12), by His resurrection, and sending of the Holy Spirit for the elects sanctification once Christ returned to the Father; encompassing both covenants, that, according to the will of God, could not fail to unfold, as, eternal God, who is not subjugated to time, ordained before the world began.

John 15:26 ¶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Christ, who is eternal God, from everlasting to everlasting, *[throughout the fulness of times]*, abides in His born again elect who walk in newness of life – not according to the flesh, but according to the Spirit of God, beginning with the first Adam; the figure of Him that was to come (Romans 5:14; 1 Corinthians 2:12-13).

Through the faithfulness and foreknowledge of God in Christ, even through the observed works of Abel, Noah, Isaac, and David, shall the testimony of Christ's righteousness hold the ungodly without excuse (Romans 1:18-20). For Christ has justified the works of His elect, ordained from before the foundation of the world, as the Holy Spirit teaches, comparing spiritual things with spiritual (1 Corinthians 2:13; 15:3-4; Ephesians 2:10; Revelation 14:13).

For God in Christ Jesus, while in the likeness of sinful flesh, but, without sin, was eternally cursed in His elects place. But who has now risen and is revealed by His Holy Spirit that abides in His born again. Therefore, do they hear His voice and not another's:

1 John 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth. 19 And hereby we know that we are of the truth, and shall assure our hearts before him.

To conclude, then, as we come to the end of this study: if the eternal Spirit of God in Christ Jesus does not suffer an eternal death while in the likeness of sinful flesh, [*that the unbelieving world may be held accountable*], (Romans 1:18-20), neither can there be salvation, nor sanctification for the elect! Therefore, by making the atonement of the man Jesus Christ anything less than what His word declares it to be, **MUST BE ANOTHER GOSPEL**, which comes with a warning:

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Galatians 1:8-9 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Loving not the Lord Jesus Christ must be seen as the same as not truly knowing the Lord Jesus Christ unto salvation, who, alone, and in His elect, is the foundation of the true gospel, according to the scriptures, (1 Corinthians 15:3-4).

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1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

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Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Appendix A

Once to die:

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Hebrews 9:27, is the law Jesus was born under; born of a woman (Galatians 4:4-5). In this way, according to the flesh, God was purposely made in every way liken unto His brethren, thus qualifying Him to testify against those who hold the truth in unrighteousness; showing them to be without excuse (Romans 1:18-20).

However, referring to the elect, there is nothing in scripture about God's elect becoming born again after their permanent departure from the sin cursed earth – "*it is appointed unto men once to die, but after this the judgment*". Rather, the Bible declares before mankind leave this earth: "*except a man be born again he cannot see, nor enter the kingdom of God, (John 3:3-5).*"

Additionally, we would compare, John 3:3-5, to the Lord's testimony given, in, Ezekiel 36:24-27:

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Clearly, Ezekiel 36:24-27, is referring to God's elect as they exist in earthen vessels throughout the Old and New Testaments; "*I will take you from among the heathen ... and cause you to walk in my statutes, and ye shall keep my commandments, and do them*". This applies to Abel who offered a more excellent sacrifice than Cain, (Hebrews 11:4) !

Because, Ezekiel 36:24-27, must be pointing to the Spirits work in the elect throughout the fulness of times, we can know how the first Adam was regenerated prior to Adam's departure from the earth when Adam was 930 years old. Adam's living soul was regenerated by the quickening Spirit of the last Adam, [*Jesus Christ*], who, by making Adam one body with Himself, manifested the beginning of foundation of the world – the world without end, (Ephesians 3:21), which is the only world God is interested in that shall be remembered, (Isaiah 65:17). In, Luke 3:38, God reveals significant information about the first Adam:

Luke 3:38 ... which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

The phrase, '*the son*', shown four times in, Luke 3:38, is not in the original Greek. However, it doesn't change the truth we see in the phrases, 'of Enos', 'of Seth', 'of Adam', 'of God'. God is clearly identifying one man who was directly of God without sin; and that was, 'the first Adam', who was created a living soul in the last Adam who is Jesus Christ. It is in this context the Lord declares in, 1 Corinthians 15:45:

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

As we consider, Luke 3:38, above, we can see how God begins the unfolding of the time line of history of His Son Jesus Christ through His elect Adam, "**Adam which was the son of God**". This is before Adam was drawn into sin by the devil, [*who had been cast to the earth*], (Revelation 12:4, 9), who had beguiled Eve. Adam, had been created a living spirit, soul, and body without sin. According to the flesh Adam was the first Son of God, in Christ, WHO IS THE SON OF GOD – Adam, [*an elect*], being, the figure of Him, [*Christ*], that was to come, (Romans 5:14), from the beginning of foundation of the world – that foundation being Christ and His elect.

Romans 5:13-14 For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him [Christ] that was to come.

The bible reveals Adam, and his wife, Eve, were God's first elect. Who begin the unfolding of the time line of history of the gospel of the Lord Jesus Christ, who is the foundation of the world. Adam's and Eve's sin and regeneration, in Christ, initiates the beginning of the foundation of the world. Adam was created a living soul as God's intended first regenerated elect in the last Adam, *[Christ]*, who is a quickening Spirit. In His obedience to His Father, Christ, the last Adam, *[in the first Adam]*, the Alpha and the Omega, manifests the beginning, or, from the foundation of the world, (Zechariah 12:1; 1 Corinthians 15:45).

So, for example, when God is declaring, in, Revelation 13:8, **“the Lamb slain from the foundation of the world”**; God is declaring His Son to be THE ONE AND ONLY ETERNAL SINLESS SACRIFICE who covers the sins of His elect from the first Adam, to Abel, to Seth, to Noah, to Isaac, and to David; who's sin and regeneration manifests the foundation of the world by which all elect shall follow, *[according to the flesh]*, while, simultaneously, manifesting the Spirit of Christ since the world began; guaranteeing the day shall come when there should be time no longer (Revelation 10:6).

If Christ on the cross was 'not' ALMIGHTY GOD FROM EVERLASTING TO EVERLASTING, who, alone, was 'not' able to pay for the sins of His people, past, present, and future; then we have just limited INFINITE GOD, and made Him according to our own ability in time which we ourselves are prisoners of because of our sin! BUT CHRIST LIVED A SINLESS LIFE ON EARTH, NOR HAS HE EVER SINNED FROM EVERLASTING TO EVERLASTING! HE ALONE OF HIMSELF IS WITHOUT BEGINNING, AND WITHOUT END (Hebrews 7:3)!

Appendix B

Before the world began:

*2 Timothy 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, **which was given us in Christ Jesus before the world began,***

What precisely is God declaring that He has given us before the world began prior to Adam's sin? Is, 2 Timothy 1:9, declaring that God saved us and called us before the world began? 'Not exactly!' According to what all of God's word teaches, before the world began it was given to us by 'a promise' from the mind, heart, and soul of God, that we would be saved and called of God. However, 2 Timothy 1:9, alone, does not specifically reveal how God would save us and call us before the world began! And that's a problem for anyone who is serious about biblical hermeneutics, and the proper interpretation of ALL OF SCRIPTURE.

For verses by themselves often provide generalized statements which many are tempted to read into, 'things', that are 'not' in the verse! Combine that with the countless verses that are taken out of context, and we can easily find ourselves experiencing, 'another gospel, and another Jesus', (2 Corinthians 11:4). Yet, God commands that we are to hear how the Holy Spirit teaches, comparing spiritual things with spiritual (1 Corinthians 2:13)! This means closely examining the whole bible – not perpetually isolating verses from all of scripture to proof our own preconceived ideas. Incorporating the whole bible into every conclusion we arrive at is what we should see ourselves being exercised in whenever we declare, "*thus saith the word of God!*" And there should be no exceptions!

How does God call His elect before they are born of the water and of the spirit? Before they are forgiven of the sin they haven't committed; having never been created, nor having died once (Hebrews 9:27)? Such questions have to be answered, according to the scriptures – according to God's revealed gospel design!

Would we carelessly declare, that, “because God knew mankind, in Adam and Eve, would commit sin; that, therefore, God could judge them before they sinned? But where does such truth exist in scripture? It should be shown if it exists! But it doesn’t exist! So neither does anyone show it; except by reading things into verses that are not there; thereby violating God’s commandments and precepts for proper hermeneutics:

2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Predicting dates for Christ’s return, and other events that itch the ears of many, has been sidelining the true gospel since before the bible was completed. Still, the question is valid: “why would God give the law we read in, Genesis 2:16-17, to Adam and Eve ‘knowing’ He was going to condemn them because of His foreknowledge of their sin, even before they sinned; ‘except’, before anything had been created, God had intended, *[ordained]*, that He would pay for the sin of Adam and Eve, *[and the fruit they would bare according to the flesh – His elect]*, that would begin the unfolding of His gospel program of salvation in Jesus Christ – Adam typifying Christ – the figure of Him that was to come – Eve – the mother of all living – typifying the invisible church, (Genesis 3:20; 4:25; Romans 5:14)! Be that as it may, according to the law of God, sin must manifest a consequence which is going to be the exposition of the tare that shall grow along side of the wheat (Matthew 13:24-44).

But, isn’t God a sinner who created mankind in the perfect image and likeness of Himself, while foreknowing it was impossible that they would not fail to obey His law? Doesn’t that make God unjust? No! Rather, God the Father had, *ordained*, a Deliverer who would perfectly obey His law in Adam and Eve’s place; thus providing the elect that would come from Adam and Eve, a life that was as though they had never sinned, *ordained*, and *promised*, from before the foundation of the world (Ephesians 1:4-5; Titus 1:2)!

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

From before the foundation of the world, the Father and the Son had counted the eternal cost of having a kingdom of people eternally in the heavens where God dwells from everlasting to everlasting. Therefore, God's condemnation of Adam's sin had to follow actual sin performed by Adam, and not merely the foreknowledge of Adam's sin. Otherwise the law is eternally invalid! According to the documented law of God, actual sin had to occur before the wages of sin could be pronounced (Romans 3:23; 6:23). Otherwise, Genesis 2:16-17, was given by an unjust God – which God's elect know could never be the truth; for God alone is true and holy and righteous in Himself from everlasting to everlasting.

Rather, before the world was, God the Father and His Son had ordained that Christ would be the messiah and the atoning sacrifice of God's people which eternally could not fail. Once the Godheads economy of souls to be saved was thought out perfectly, *[in a manner that has no beginning and no end]*, it was as though it had already been finished, prior to Adam's sin, from before the foundation of the world; for it was eternally impossible for God to lie:

Hebrews 6:17-20 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: 18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: 19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; 20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

A promise that could never fail had been given by the Son and the Father before the world began (Titus 1:2). Both the promise and the eternal work that would provide eternal life for mankind could never fail. From an eternal sense, it was as if it had already been finished from before the foundation of the world. For Holy God eternally lives in the present where there is no past nor future (Hebrews 7:3). For He is eternally without sin and death following Christ's resurrection and defeat of the devil, which eternally could never have failed.

Therefore, the statement we read, in, 1 Timothy 1:9, [*which he has given us in Christ Jesus before the world began*], is referring to the promise of God that was given before the world began as we read in, Titus 1:2:

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

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Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

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Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we seek one to come.

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1 Timothy 1:17

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.



Psalm 19:7-14 ¶ The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. 8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. 9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. 10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. 11 Moreover by them is thy servant warned: and in keeping of them there is great reward. 12 Who can understand his errors? cleanse thou me from secret faults. 13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. 14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.



2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.



Psalm 31:21-24 Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city. 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee. 23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer. 24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.